



## **C O U N C I L   S U M M O N S**

**To all Members of Council**

**You are hereby summoned to attend a**

**MEETING OF THE COUNCIL**

**to be held at 2.00 pm on**

**24 March 2021**

**in the**

**VIA MICROSOFT TEAMS**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE  
DURATION OF THE MEETING**

**--- A G E N D A ---**

### **PART A**

1. Mayor's Announcements
2. Declarations of Interest

### **PART B**

3. Pay Policy Statement 2021/2022 (Pages 3 - 78)
4. Annual Report of the Democratic Services Committee 2019/2020 (Pages 79 - 88)

## **PART C**

5. Notice of Motion under Section 10 of Part 4 (Rules of Procedure) the Council's Constitution
6. Questions from Members, with Notice, under Rule 9.2 of the Council's Procedure Rules
7. Urgent Items  
*Any urgent items (whether public or exempt) at the discretion of the Mayor pursuant to Section 100B (4) (b) of the Local Government Act 1972.*



**Chief Executive**

**Civic Centre  
Port Talbot**

**Thursday, 18 March 2021**